



## Streets and Walkways Sub (Planning and Transportation) Committee

**Date:** MONDAY, 17 SEPTEMBER 2012

**Time:** 11.30am

**Venue:** COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

**Members:**

Jeremy Simons (Chairman)	Alderman Robert Hall (Ex-Officio Member)
Archie Galloway (Deputy Chairman)	Brian Harris (Ex-Officio Member)
Deputy John Barker	Michael Hudson
Martin Farr (Ex-Officio Member)	Sylvia Moys
Marianne Fredericks	Deputy John Owen-Ward
Alderman Alison Gowman (Ex-Officio Member)	Deputy Michael Welbank (Ex-Officio Member)

**Enquiries:** Katie Odling  
tel. no.: 020 7332 3414  
katie.odling@cityoflondon.gov.uk

Lunch will be served in Guildhall Club at 1pm

John Barradell  
Town Clerk and Chief Executive

# **AGENDA**

## **Part 1 - Public Agenda**

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS BY MEMBERS OF ANY PERSONAL AND PREJUDICIAL INTERESTS IN RESPECT OF ITEMS ON THIS AGENDA**
3. **MINUTES**  
To agree the public minutes and summary of the meeting held on 16 July 2012.

**For Decision**  
(Pages 1 - 6)

4. **REPORTS OF THE DIRECTOR OF THE BUILT ENVIRONMENT :-**
  - a) Riverside Walk Enhancement Strategy: Connecting Spaces Year 2 (Pages 7 - 22)
  - b) Angel Lane Outcome Report (Pages 23 - 34)
  - c) Silk Street (Pages 35 - 56)
  - d) Resolution from the Policy and Resources Committee (5 July 2012) - Millennium Bridge Area Enhancement Project (Pages 57 - 58)
  - e) Millennium Bridge (Pages 59 - 102)
5. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**
6. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
7. **EXCLUSION OF THE PUBLIC**  
MOTION – That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act as follows:-

## **Part 2 - Non-public Agenda**

8. **NON-PUBLIC MINUTES**  
To agree the non-public Minutes of the meeting held on the 16 July 2012.

**For Decision**  
(Pages 103 - 104)

9. **QUESTIONS ON NON-PUBLIC MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

10. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**